3CAN 151

State of Nevada

RICHARD PERKINS	STATE ASSEMBLY	23
Candidate's Name(print)	Office	District (if applicable)
408 GLASGOW STREET	HENDERSON 89015	702-566-6542
Mailing Address (include city and zip co	de)	Telephone Number

## REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000 Report Period **Ends:** January 5, 2001

## CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 4 181, 486.47				
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	\$ 500.00			
3. Report Number 3, total amount of contributions in excess of \$100	\$ 46,440.00			
4. Report Number 3, total amount of contributions of \$100 or less	\$ 300.00			
From Report Numbers 1, 2, and 3, actual number of				
contributions of \$100 or less	*			
6. Interest and income earned, if any, during this report period	632.34			
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS				
(add lines 1 through 6)	\$ 229, 358.81			

## **EXPENSES SUMMARY**

8. From Report Numbers 1 and 2, total amount of expenses in	\$ 121 21 81	
excess of \$100	126,091.81	
9. From Report Numbers 1 and 2, total amount of expenses of \$100	\$ 00.710.70	
or less	\$ 28,712.80	
10. Report Number 3, total amount of expenses in excess of \$100	8 62350.76	
11. Report Number 3, total amount of expenses of \$100 or less	<del>* 7,914.34</del>	
12. TOTAL AMOUNT OF ALL EXPENSES	\$ -2-1021	
(add lines 7 through 11)	225,067.31	

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under per	nalty of perjury th	nat the foregoing is true and correct.	
Executed on	- 15-01	/XUI Co	
Date	Signature of Candidate		
ed by Secretary of State			سسا

Prescribed by Secretary of State NRS 294A.120, 294A.200 EL.201.003(rev. 04/00)